

**2011 ALABAMA BANDMASTERS ASSOCIATION
MUSIC PERFORMANCE ASSESSMENT REGISTRATION FORM
DISTRICT _____**

ALL INFORMATION MUST BE SUPPLIED

Please enclose a check payable to *Alabama Bandmasters Association District* _____ with this form. MAIL BY _____, 2011
TO District Chairman. Include \$50.00 late fee if postmarked after the deadline.

School and Band name		School Address		
City	ZIP	Director's School Phone	Home Phone	Cell Phone
Director's Name		MENC #	School's Oct. Enrollment	
Director's Signature		Principal's Signature		

Classification: _____ No. of stands: _____ No. of chairs: _____

No. Of students _____ times \$1.00 = \$ _____

FIRST PREFERENCE

Band fee – (First Band)	\$100.00	DATE _____	SITE _____	_____ AM	_____ PM
(Second Band)	\$ 50.00				

SECOND PREFERENCE

Late fee – if required	\$ 50.00	DATE _____	SITE _____	_____ AM	_____ PM
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TOTAL ENCLOSED \$ _____

PROGRAM

CIRCLE THE REQUIRED SELECTION - If it is not on the cumulative list attach a copy of the Vice-President's letter of approval.

TITLE	COMPOSER/ARRANGER	TIME
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

TOTAL PERFORMANCE TIME _____

PLAYING TIME EXTENSIONS MAY ONLY BE REQUESTED BY BANDS PLAYING TWO COMPOSITIONS. SUCH REQUESTS MUST BE MADE TO THE PRESIDENT IN WRITING BY JANUARY 1.

INFORMATION CONCERNING PICTURE AND RECORDING ORDER FORMS WILL BE AVAILABLE FROM THE DISTRICT CHAIRMAN.